

# Electric Orders - Issued 1999

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY BLACK HILLS  
POWER AND LIGHT COMPANY FOR APPROVAL OF  
SAMPLE FORM TARIFF REVISIONS

)  
)  
)  
)

ORDER APPROVING TARIFF  
REVISIONS

EL99-015

On August 30, 1999, Black Hills Power and Light Company of Rapid City, South Dakota (BHP&L), filed with the Public Utilities Commission (Commission) a proposed revision to its South Dakota electric tariffs, specifically its sample forms. The proposed revisions are:

Section 1, Fifth Revised Sheet No. 4, replacing Fourth Revised Sheet No. 4  
Section 6, Table of Contents  
Section 6, Fifth Revised Sheet No. 2, replacing Fourth Revised Sheet No. 2  
Section 6, Fourth Revised Sheet No. 3, replacing Third Revised sheet No. 3  
Section 6, Fourth Revised Sheet No. 4, replacing Third Revised Sheet No. 4  
Section 6, Third Revised Sheet No. 5, replacing Second Revised Sheet No. 5  
Section 6, Fifth Revised Sheet No. 6, replacing Fourth Revised Sheet No. 6

At its regularly scheduled meeting of October 7, 1999, the Commission considered approval of the application. Commission Staff recommended approval.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapter 49-34A. Further, the revisions are just and reasonable and shall be approved. As the Commission's final decision in this matter, it is therefore

ORDERED, that BHP&L's revised tariffs as described above are approved and shall be effective for service rendered on and after the date of this Order.

Dated at Pierre, South Dakota, this 20th day of October, 1999.

<p align="center"><b>CERTIFICATE OF SERVICE</b></p> <p>The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.</p> <p>By: _____</p> <p>Date: _____</p> <p align="center">(OFFICIAL SEAL)</p>	<p>BY ORDER OF THE COMMISSION:</p> <p>_____ JAMES A. BURG, Chairman</p> <p>_____ PAM NELSON, Commissioner</p> <p>_____ LASKA SCHOENFELDER, Commissioner</p>
---	---

[CC99orders/includepgs/bottomlinks\_insidepg.htm]